

## **LASD RESERVE CLASS REVIEW**

### **Class 107-1**

#### **PC 832 Course (Level III – Part 1)(West)**

**September 10, 2006 to September 30, 2006**

**Based on a Course Roster for CCN 1820-80100-06001**

A Course Announcement for this class was signed by Sergeant Phil Luna on August 29, 2006 for an 832 PC Course starting on September 10, 2006 and ending on September 30, 2006.

The Course Roster with Sergeant Luna's name typed in the Signature area was dated January 21, 2007 and had 45 students on it. (Refer to attached Course Roster for names)

According to the Course Announcement the class was conducted at 11515 S. Colima Road, BL F – 106 Whittier 90604.

LASD staff provided instructor resumes, a Course Announcement, a Course Roster with the notation "West" at the top of the first page, an Hourly, an 832 PC Hourly Distribution for Part 1 West Extension/Satellite, an Expanded Course Outline and a summary of test results for class 107.

There are three students on the Summary of Test Results that have problems. [REDACTED] has a score of 74%. 75% is the passing score for the PC 832 Course. Also [REDACTED] have no scores for the test. All three students were listed on the Course Roster as completing the class. All three are Level III reserves at LASD.

POST staff conducted a search for records and was able to locate a Course Announcement signed by Sergeant Luna with the CCN 1820-80100-06001. A Course Roster was located that includes five pages the first two pages list eighteen students from [REDACTED], pages 3,4, & 5 include the students listed on the Roster located by LASD staff identified as "West", a P.C. 832 Course Hourly Distribution with the CCN written on the top of the page and a Course Schedule. The first two pages of the Course Roster appear to be from the properly approved class conducted at the Whittier site. Also the Hourly Distribution is different then the Hourly that LASD staff located. Although both classes started on September 10, 2006 the "West" location ended on September 30, 2006 and the Whittier class ended on October 11, 2006.

There is one student ([REDACTED]) that appears on the Course Roster located by LASD but is not included on the Course Rosters sent to POST. However when a Course Roster was printed from EDI, [REDACTED] appears on the Roster. [REDACTED] was entered onto the Roster in February 2009 by someone working at LASD. The identifier on the update is "tsirkel" I am told this is Tammy Sirkel. When the PC 832 test results, that include all of the students from the "West" class, were reviewed; [REDACTED] does not appear on the form. This suggests [REDACTED] did not participate in the



class. [REDACTED] POST Profile lists him as a Level III reserve this course (PC 832) is on his Profile however he does not have a Level III Course (Level III - Part 2).

LASD staff was not able to provide Safety Guidelines for the Modular Format Courses. While conducting a search through POST records staff was able to locate General and Specific Safety Guidelines for this class.

#### Course summary:

Below is a list of Learning Domains. The first column identifies the Learning Domain by number, the second column gives the Domain description, and the third lists the instructor (if identified), the fourth includes the minimum hours mandated by POST and the fifth column includes the total hours identified by LASD for that Learning Domain on their Hourly Distribution.

Instructor William Torley provided LASD personnel with his teaching schedule from his personal Palm Pilot.

Since the certified class and the class at the "West" location were being conducted at the same time, the instructors, teaching dates were compared.

#### SUMMARY

| Domain Number   | Domain Description           | INSTRUCTOR      | POST Min. Hours | LASD Hours |
|---|------------------------------|-----------------|-----------------|------------|
| 01  | Ethics                       | Luna            | 2               | 2          |
| 02  | Criminal Justice System      | Luna            | 2               | 2          |
| 03  | Community Relations          | Luna            | 2               | 2          |
| 05  | Introduction to Criminal Law | Torley          | 3               | 3          |
| <b>09/10/06 LD 5 0800 to 1100 hours, Torley's schedule shows he taught for 0630 to 1400 hours at STAR Center, "Class 107 begins"</b>  |                              |                 |                 |            |
| 15  | Laws of Arrest               | Torley<br>Levin | 3               | 3          |
| Levin taught 9/12/06.   |                              |                 |                 |            |
| <b>09/10/06 LD 15 1100 to 1200 hours Torley's schedule shows he taught from 0630 to 1400 hours at STAR Center, "Class 107 begins"</b> |                              |                 |                 |            |
| 16  | Search and Seizure           | Levin           | 1               | 1          |



|   |                                   |             |    |      |
|---|-----------------------------------|-------------|----|------|
| 17  | Presentation of Evidence          | W. Torley   | 2  | 2    |
| <b>09/19/06 from 1800 to 2000 hours, he did not teach on this date.</b> |                                   |             |    |      |
| 18  | Investigative Report Writing      | Luna        | 2  | 2    |
| 20  | Use of Force                      | Force Unit  | 3  | 3    |
| 30  | Preliminary Investigation         | Levin       | 2  | 2    |
| 33  | Arrest Methods/Defensive Tactics  | Force Unit  | 10 | 10.5 |
| 35  | Firearms/Chemical Agents          | Range Staff | 24 | 24   |
| <b>Both classes 9/16, 9/23 and 9/30</b>                                 |                                   |             |    |      |
| 39  | Crimes Against the Justice System | Luna        | 1  | 1    |
| 42  | Cultural Diversity/Discrimination | G. Johnson  | 1  | 1    |
| <b>Total Minimum Instructional Hours.</b>                               |                                   |             | 62 | 62   |
| <b>Written Tests</b>  |                                   |             | 2  | 2    |
| <b>Total Minimum Hours</b>  |                                   |             | 64 | 64   |

There are no Range records available.



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COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
Course Report

Status  
Active

Original Certification Date: 07/01/1978

**Course Comments:**

| Course Presentation |          |          |          |          | Roster |         |          | Perishable Skills |           |     |     |     |     |     |
|---------------------|----------|----------|----------|----------|--------|---------|----------|-------------------|-----------|-----|-----|-----|-----|-----|
| Pres.               | Start    | End      | Received | Location | Hours  | Tuition | Received | Processed         | Attendees | ARM | TNG | CTL | COM | COM |
| 001                 | 09/10/06 | 09/30/06 | 09/06/06 | WHITTIER | 64     |         | 03/09/07 | 03/24/07          | 63        |     |     |     |     |     |



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**COURSE ROSTER**

State of California  
COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
1601 Alhambra Boulevard  
Sacramento, California 95815-7003

**A. COURSE CONTROL NUMBER**  
1820-B0100-06001

**B. COURSE TITLE**  
B32 P.C.

**C. COURSE PRESENTER**  
LOS ANGELES COUNTY SHERIFF

**D. COURSE PRESENTATION DATES**  
FROM 09-10-06 TO 09-30-06

| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS CHECKOFF |                   |                   |                    | H. TIME BASE CHECKOFF |           | I. DEPARTMENT OR AGENCY    | J. NUMBER (LAST NAME, FIRST NAME) | K. SIGNATURE (DATE, TIME) | L. COMMENTS (CONTINUE ON REVERSE) |
|---|---------------------------|----------------------------|-------------------|-------------------|--------------------|-----------------------|-----------|----------------------------|-----------------------------------|---------------------------|-----------------------------------|
|   |                           | PEACE OFFICER              | ALTERNATE OFFICER | NON-PEACE OFFICER | ADJ. PEACE OFFICER | Full Time             | Part Time |                            |                                   |                           |                                   |
| 1   |                           |                            | X                 |                   |                    |                       |           | GLENDORA POLICE DEPT       | 64                                | X                         |                                   |
| 2   |                           |                            | X                 |                   |                    |                       |           | HUNTINGTON PARK POLICE     | 64                                | X                         |                                   |
| 3   |                           |                            | X                 |                   |                    |                       |           | LA VERNE POLICE DEPT       | 64                                | X                         |                                   |
| 4   |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 5   |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 6   |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 7   |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 8   |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 9   |                           |                            | X                 |                   |                    |                       |           | GLENDORA POLICE DEPT       | 64                                | X                         |                                   |
| 10  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 11  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 12  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 13  |                           |                            | X                 |                   |                    |                       |           | GLENDORA POLICE DEPT       | 64                                | X                         |                                   |
| 14  |                           |                            | X                 |                   |                    |                       |           | GLENDORA POLICE DEPT       | 64                                | X                         |                                   |
| 15  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 16  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |
| 17  |                           |                            | X                 |                   |                    |                       |           | LOS ANGELES COUNTY SHERIFF | 64                                | X                         |                                   |

**VERIFIED** *[Signature]* **01-21-07** **562 946-7807** **J. IMLAY** **MAR 24 2007**

SGT. PHIL LUNA  
POS 2-131 (TUG) (P. 1 of 2)

SECTION E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER  |                           |                               |                |   |               |               |   |   |                                      | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1001 Alhambra Boulevard<br>Sacramento, California 95818-7803 |                                    |  |
|--|---------------------------|-------------------------------|----------------|---|---------------|---------------|---|---|--------------------------------------|---|------------------------------------|--|
| A. COURSE CONTROL NUMBER<br>1820-80100-0600              |                           | B. COURSE TITLE<br>032 P.C.   |                | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |               |               |   | D. COURSE PRESENTATION DATES<br>FROM 09-10-05 TO 09-20-06 |                                      |   |                                    |  |
| E. NAME OF TRAINEE (LAST, FIRST, MI.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS - CHECK ONE |                |   |               |               | H. TIME DATES<br>CHECK ONE<br>Full Time Part Time | I. DEPARTMENT OR AGENCY                                   | J. TRAINEE'S ROSTER NUMBER<br>YES NO | K. TRAINEE'S ROSTER NUMBER<br>YES NO  | L. COMMENTS<br>CONTINUE ON REVERSE |  |
|  |                           | MAINT OFFICER                 | ASSIST OFFICER | ON PROBATION                                      | JOINT OFFICER | JOINT OFFICER |   |   |                                      |   |                                    |  |
| 1.   |                           |                               |                | <input checked="" type="checkbox"/>               |               |               | <input checked="" type="checkbox"/>               | GLENDAL POLICE DEPT                                       | 64                                   | <input checked="" type="checkbox"/>   | 6                                  |  |
| 2.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 3.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 4.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 5.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 6.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 7.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 8.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 9.   |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 10.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 11.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 12.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 13.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 14.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 15.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 16.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 17.  |                           |                               |                |   |               |               |   |   |                                      |   |                                    |  |
| 17. SIGNATURE OF COORDINATOR<br>PHILIP L. LUNA           |                           | 18. DATE<br>01-21-07          |                | 19. TELEPHONE<br>562 , 946-7697                   |               |               |   | 20. PAGE<br>2   |                                      |   |                                    |  |

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER   |                           |                               |              |   |            |          |   |   |                             | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1601 Alhambra Boulevard<br>Sacramento, California 95816-7063 |                                      | Department of Justice |  |
|---|---------------------------|-------------------------------|--------------|---|------------|----------|---|---|-----------------------------|---|--------------------------------------|-----------------------|--|
| A. COURSE CONTROL NUMBER<br>1620-80100-0600               |                           | B. COURSE TITLE<br>832 P.C.   |              | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |            |          |   | D. COURSE PRESENTATION DATES<br>FROM 08-10-06 TO 08-30-06 |                             |   |                                      |                       |  |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS - CHECK ONE |              |   |            |          | H. TRAINEE AGENCY<br>DEPARTMENT OR AGENCY | I. TRAINEE AGENCY<br>YES NO                               | J. TRAINEE AGENCY<br>YES NO | K. TRAINEE AGENCY<br>YES NO   | L. COMMENTS<br>(CONTINUE ON REVERSE) |                       |  |
|   |                           | 1. FULL-TIME                  | 2. PART-TIME | 3. VOLUNTEER                                      | 4. RETIRED | 5. OTHER |   |   |                             |   |                                      |                       |  |
| 1   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 2   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 3   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 4   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 5   |                           |                               |              |   |            |          | NON-AFFILIATED                            | 64  | X                           | B   |                                      |                       |  |
| 6   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 7   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 8   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 9   |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 10  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 11  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 12  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 13  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 14  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 15  |                           |                               |              |   |            |          | NON-AFFILIATED                            | 64  | X                           | B   |                                      |                       |  |
| 16  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |
| 17  |                           |                               |              |   |            |          | LOS ANGELES COUNTY SHERIFF                | 64  | X                           | B   |                                      |                       |  |

18. SIGNATURE OF COORDINATOR  
SGT. PHIL LUNA

19. DATE  
01-21-07

20. TELEPHONE  
522 , 946-7897

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SECTIONS 5-A-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER  |                           |                             |                  |   |            |                         |           |   |                                     | State of California<br>Department of Justice<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1801 Alhambra Boulevard<br>Sacramento, California 95812-7052 |                                   |
|--|---------------------------|-----------------------------|------------------|---|------------|-------------------------|-----------|---|-------------------------------------|--|-----------------------------------|
| A. COURSE CONTROL NUMBER<br>1820-00100-0600              |                           | B. COURSE TITLE<br>§32 P.C. |                  | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |            |                         |           | D. COURSE PRESENTATION DATES<br>FROM 09-10-06 TO 09-30-06 |                                     |  |                                   |
| E. NAME OF TRAINEE (LAST, FIRST, MI.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS CHECK ONE |                  |   |            | H. TIME BASED CHECK ONE |           | I. DEPARTMENT OR AGENCY                                   | J. SPECIAL FORCE SPINNING<br>YES NO | K. POLYGRAPH TRAINING<br>YES NO  | L. COMMENTS (CONTINUE ON REVERSE) |
|  |                           | INVESTIGATIVE               | CRIMINAL JUSTICE | DETECTIVE   | ADJ. CLERK | FULL TIME               | PART TIME |   |                                     |  |                                   |
| 16   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 17   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 18   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 19   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 20   |                           |                             |                  |   |            |                         |           | MONTEBELLO P.D.   | 64                                  | X  | B                                 |
| 21   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 22   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 23   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 24   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 25   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 26   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 27   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 28   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 29   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 30   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 31   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 32   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 33   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 34   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 35   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 36   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 37   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 38   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 39   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 40   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 41   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 42   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 43   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 44   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 45   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 46   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 47   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 48   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 49   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 50   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 51   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 52   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 53   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 54   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 55   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 56   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 57   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 58   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 59   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 60   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 61   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 62   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 63   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 64   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 65   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 66   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 67   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 68   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 69   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 70   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 71   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 72   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 73   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 74   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 75   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 76   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 77   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 78   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 79   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 80   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 81   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 82   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 83   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 84   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 85   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 86   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 87   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 88   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 89   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 90   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 91   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 92   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 93   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 94   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 95   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 96   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 97   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 98   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 99   |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |
| 100  |                           |                             |                  |   |            |                         |           | LOS ANGELES COUNTY SHERIFF                                | 64                                  | X  | B                                 |

H. SIGNATURE OF COORDINATOR  
 SGT. PHIL LUNA  
 POST 2-111 (7/05) (P. 1 of 2)

I. DATE  
 01-21-07

J. PHONE  
 662 946-7897

K. MAILING ADDRESS  
 11

L. COMMENTS (CONTINUE ON REVERSE)

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER   |                           |                               |                     |                            |                 |              |                            |                              |   | <small>State of California</small><br><small>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING</small><br><small>1501 Alhambra Boulevard</small><br><small>Sacramento, California 95816-7852</small> |   |   |
|---|---------------------------|-------------------------------|---------------------|----------------------------|-----------------|--------------|----------------------------|------------------------------|---|---|---|---|
| A. COURSE CONTROL NUMBER                                  |                           | B. COURSE TITLE               |                     | C. COURSE PRESENTER        |                 |              |                            | D. COURSE PRESENTATION DATES |   |   |   |   |
| 1820-00100-06001  |                           | B32 P.C.                      |                     | LOS ANGELES COUNTY SHERIFF |                 |              |                            | FROM 09-10-05 TO 09-30-05    |   |   |   |   |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS - CHECK ONE |                     |                            |                 |              | H. TIME BASE -<br>SCHEDULE | I. DEPARTMENT OR AGENCY      | J. TRAINEE<br>COUNCIL<br>RANK<br>#10000 | K. TRAINEE<br>COUNCIL<br>RANK<br>#10000   | L. TRAINEE<br>COUNCIL<br>RANK<br>#10000 | M. COMMENTS<br>(CONTINUE<br>ON REVERSE) |
|   |                           | INEL<br>MAJOR                 | TRAINING<br>OFFICER | IN-<br>PROGRESS            | ADJ.<br>OFFICER | Full<br>Time |                            |                              |   |   |   |   |
| 1. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 2. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 3. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 4. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 5. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 6. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 7. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 8. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | CLIVER CITY POLICE DEPT.     | 04                                      | X   |   | B                                       |
| 9. [Blank]  | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 10. [Blank]   | [Blank]                   |                               | X                   |                            |                 |              | X                          | LOS ANGELES COUNTY SHERIFF   | 64                                      | X   |   | B                                       |
| 11. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 12. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 13. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 14. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 15. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 16. [Blank]   | [Blank]                   |                               |                     |                            |                 |              |                            |                              |   |   |   |   |
| 17. SIGNATURE OF COORDINATOR                              |                           | DATE                          |                     | CITY                       |                 |              |                            | PAGE                         |   | 5   |   |   |
| SGT. PHIL LUNA  |                           | 01-21-07                      |                     | 552 , 946-7897             |                 |              |                            |                              |   |   |   |   |

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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**LASD RESERVE CLASS REVIEW****Class 107-2****Level III Course (Level III – Part 2)****October 1, 2006 to November 19, 2006****Based on a Course Roster for CCN 1820-00130-06001****“West Extension/Satellite” dates based on LASD Level III – Part 2****October 3, 2006 to December 19, 2006**

The Course Roster for class 1820-00130-06001 included 64 students the course is certified for 50. According to the Course Report and Rosters sent to POST by Sergeant Phil Luna the class was presented from October 1, 2006 to November 19, 2006. The location of the class was identified as 11515 S. Colima Road, BL F – 106 Whittier 90604.

LASD staff provided a copy of a handwritten Course Announcement signed by Sergeant Luna on August 29, 2006 for a class to be presented at the above location from October 1, 2006 to November 19, 2006. A copy of a Course Roster for the dates October 1, 2006 to November 19, 2006 was located by LASD staff the roster contains 47 names. At the top of the roster is the notation “West”. LASD staff also provided a corrected roster with the same 47 students but amended the dates of the course to October 3, 2006 to January 13, 2007. This was based on range scores located during their independent investigation.

POST staff located the original Course Roster sent to POST for this class (1820-00130-06001). The Course Roster is marked 1 of 1 to 5 of 5. Pages 1 to 3 include 46 names 44 names are alphabetical from [REDACTED]. Added to the bottom of the roster are [REDACTED]. This appears to be the “West” class with one name ([REDACTED]) missing. [REDACTED] is listed on both Course Rosters provided by LASD staff. A review of [REDACTED] POST Profile identifies him as a Level III reserve however according to the Profile he has only taken Arrest and Firearms (the PC 832 Course).

Class test results were provided for this group of students. The records included a list of the class and the results for each LD examination and the PC 832 examination. There are four students listed on the roster that do not have any scores, they are [REDACTED]. It does not appear these students attended the course however all but [REDACTED] name were listed on the official Course Roster.

There are two students that appear to have been allowed into the Level III Course (Level III - Part 2) without successfully passing the PC 832 Course. Both have NT (no test) on their course Test Results sheet. They are [REDACTED].

The Course Roster page identified as page 4 has only one name that is for a person named [REDACTED]. There are no class records of [REDACTED].



included with the rest of the class. There are some range scores identified as Level II with [REDACTED] dated 12/09/06, 12/16/06, 01/06/07, 01/13/07, and 01/27/07 the score sheet may be mislabeled. [REDACTED] shows no test scores with the rest of the class.

The Course Roster page identified as page 5 lists 17 students; none of these students are listed in the Course Rosters provided by LASD staff. These appear to be the students that took the course at STAR Center. There was almost no information for this group of students provided; however range scores for all 17 students were found.

It appears there were at least two separate classes, the "West" class and the class conducted at the Whittier location. It does not appear that [REDACTED] participated in the Level III Course (Level III - Part 2) class, but his name was added to the list. [REDACTED]. His profile shows he attended this class and later took the Level II Module at LASD and completed Modular Format training at Rio Hondo with a Level I Module.

Although there are complete testing records for the "West" Location no testing information could be located for [REDACTED].

POST staff ran profile reports for all the students, although the course(s) was completed either on November 19, 2006 or January 13, 2007, all of the LASD reserves were given a Rank Date for Level III on September 10, 2006 at least two months prior to finishing the class.

Because Sergeant Luna placed at least two classes on one roster, the exact location of the "West" course is unknown. No training site was inspected by nor approved by POST personnel.

POST staff has learned of at least five locations where training might have occurred they are the following;

Four Seasons Hotel  
300 So. Doheny Drive  
Beverly Hills

Holiday Inn  
1020 So. Figueroa  
Los Angeles

Pasadena Marash Center  
463 Martelo Ave.  
Pasadena

Fox Studio's  
10201 W. Pico Blvd.  
Los Angeles  
(At various locations on the lot)



Glendale Police Department

131 No. Isabel St.

Glendale,

(For combined driver training lecture by LASD EVOC Staff)

During the class there was at least one range session at the Los Angeles International Airport Police Shooting Range on December 8, 2006. The range was not approved by POST staff for this course and the Safety Policy located by POST staff does not include this location.

Additional information provided by LASD staff included LASD Recruit Training Unit Test Administration Procedures, Instructor Resumes, a copy of the original Course Roster and a "Corrected Course Roster", A Level III - Part 2 LASD Hourly Distribution, a "West Extension/Satellite course schedule, an Expanded Course Outline, Test Scores, LASD Range Rosters, Airport Police Shooting Range Check in Register, LASD Driver Training Class Roster and academy specific tests.

Note: the Expanded Course Outline provided is not for this time period, it is for the January 1, 2008 Training and Testing Specifications.

Test scores will be reviewed at the end of this summary.

LASD staff was not able to provide Safety Guidelines for the Modular Format Courses. While conducting a search through POST records staff was able to locate General and Specific Safety Guidelines for this class.

### **Course summary:**

Below is a list of Learning Domains. The first column identifies the Learning Domain by number, the second column gives the Domain description, and the third lists the instructor (if identified), the fourth includes the minimum hours mandated by POST and the fifth column includes the total hours identified by LASD for that Learning Domain on their Hourly Distribution.

Instructor William Torley provided LASD personnel with his teaching schedule from his personal Palm Pilot. The schedule was compared with his personal calendar.



## SUMMARY

| Domain Number   | Domain Description               | INSTRUCTOR  | POST Min. | LASD Hours |
|---|----------------------------------|-------------|-----------|------------|
| 01  | Ethics                           | P. Luna     | 6         | 6          |
| 02  | Criminal Justice System          | P. Luna     | 2         | 2          |
| 05  | Introduction to Criminal Law     | S. Levin    | 3         | 3          |
| 06  | Property Crimes                  | P. Luna     | 2         | 2          |
| 07  | Crimes Against Persons           | P. Luna     | 2         | 2          |
| 15  | Laws of Arrest                   | S. Levin    | 2         | 2          |
| 16  | Search and Seizure               | S. Levin    | 2         | 2          |
| 18  | Investigative Report Writing     | P Luna      | 4         | 7(+3)      |
| 19  | Vehicle Operations               | EVOC        | 8         | 15(+7)     |
| 20  | Use of Force                     | Force Unit  | 3         | 3          |
| 23  | Crimes in Progress               | W. Torley   | 4         | 4          |
| <b>Torley does not indicate teaching this subject on this date.</b> |                                  |             |           |            |
| 28  | Traffic Enforcement              | S. Levin    | 3         | 3          |
| 30  | Preliminary Investigation        | S. Levin    | 2         | 2          |
| 31  | Custody                          | P. Luna     | 3         | 4(+1)      |
| 33  | Arrest Methods/Defensive Tactics | Force Unit  | 15        | 15         |
| 34  | First Aid and CPR                | J. Martinez | 21        | 21         |
| 35  | Firearms/Chemical Agents         | Range Staff | 4         | 15(+11)    |
| 36  | Information Systems              | W. Torley   | 4         | 4          |

**Torley's calendar shows him teaching on October 18, 2006 from 1800 to 2200 hours, Crimes in Progress, this class was presented at the same date and time. The location is not listed.**



|    |                                   |     |   |       |
|----|-----------------------------------|-----|---|-------|
| 42 | Cultural Diversity/Discrimination | AOT | 3 | 4(+1) |
|----|-----------------------------------|-----|---|-------|

|   |                  |                   |
|---|------------------|-------------------|
| <b>Total Minimum Instructional Hours.</b> | <b><u>94</u></b> | <b><u>116</u></b> |
|---|------------------|-------------------|

|                      |          |              |
|----------------------|----------|--------------|
| <b>Written Tests</b> | <b>4</b> | <b>6(+2)</b> |
|----------------------|----------|--------------|

|                            |                  |                   |
|----------------------------|------------------|-------------------|
| <b>Total Minimum Hours</b> | <b><u>98</u></b> | <b><u>122</u></b> |
|----------------------------|------------------|-------------------|

**Agency Specific**

|    |                           |          |   |      |
|----|---------------------------|----------|---|------|
| 11 | Juvenile Law & Procedures | S. Levin | 0 | (+4) |
|----|---------------------------|----------|---|------|

**No Expanded Course Outline for this topic.**

|    |                             |            |   |      |
|----|-----------------------------|------------|---|------|
| 12 | Narcotics & Dangerous Drugs | J. Sanford | 0 | (+4) |
|----|-----------------------------|------------|---|------|

**No Expanded Course Outline for this topic.**

|    |                   |         |   |      |
|----|-------------------|---------|---|------|
| 22 | Vehicle Pullovers | P. Luna | 0 | (+6) |
|----|-------------------|---------|---|------|

**No Expanded Course Outline for this topic.**

|    |                   |          |   |      |
|----|-------------------|----------|---|------|
| 25 | Domestic Violence | S. Levin | 0 | (+3) |
|----|-------------------|----------|---|------|

**No Expanded Course Outline for this topic.**

|    |                  |       |   |       |
|----|------------------|-------|---|-------|
| 32 | Lifetime Fitness | Staff | 0 | (+14) |
|----|------------------|-------|---|-------|

**No Expanded Course Outline for this topic.**

**Although this is agency specific training the program must comply with POST Regulations regarding training standards. There are no resumes provided and the only description of instructors is "Staff". PT instructors are required to take the mandatory PT Instructors Course.**

|   |                   |
|---|-------------------|
| <b>Total for LASD Part 2 Module III</b> | <b><u>153</u></b> |
|---|-------------------|



## TEST SCORES

Test scores were provided for LD's 2, 5, 31, 34, and 36.

The following students did not have test scores for the above listed Learning Domains.



A search for test scores in TMAS located several tests for [REDACTED]. He took the following tests LDs 2,5,6,7,8,9,10,15,16,31,34, and 39. His record does not show LD 36 which is required in this Module.

### Range Scores

The range scores do not include all students for either of the classes. There were several dates that show a majority of the students not attending, however, all the students on all the Rosters received 100% attendance.

### Vehicle Operations

Vehicle Operations training was attended by all participants in the "West" class except the following: [REDACTED]



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01/23/2010

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
Course Report

|   |           |                          |                  |     |
|---|-----------|--------------------------|------------------|-----|
| Course: 1820-00140-06                   | Plan      | Max Enroll               | Max Rmb Hours:   | 0   |
| LEVEL II MODULAR TRAINING               | NA        | 50                       | Certified Hours: | 266 |
| CAT A 03 BASIC COURSE - MODULE II (EXT) |           |                          |                  |     |
| Phone: (562) 946-7059                   | Max Presn | Non-Reimbursable Tuition | Status           |     |
|   | 5         | \$                       | Active           |     |

Presenter No. : 1820

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
11515 SO. COLIMA RD., BL F-106  
WHITTIER 90604

Region: 07  
Original Certification Date: 07/01/1999

Course Description:

SATISFIES MANDATORY RESERVE REQUIREMENTS FOR LEVEL II OFFICERS. PREREQUISITE: SUCCESSFUL COMPLETION OF THE ENTIRE ARREST & FIREARMS (PC 832), AND PART II OF THE LEVEL III MODULE, AND MUST BE CURRENT (WITHIN THREE YEARS) IN: 1) FIRST AID/CPR TRAINING PRESCRIBED BY THE EMERGENCY MEDICAL SERVICES AUTHORITY SET FORTH IN THE CALIFORNIA CODE OF REGULATIONS TITLE 22 (100026(B)) AND PENAL CODE 13518, AND 2) ARREST & FIREARMS (PC 832) TRAINING REQUIREMENTS.

Perishable Skills: None

Course Comments:

| Course Presentation |          |          |          |               | Roster |         |          | Perishable Skills |           |      |     |      |     |     |
|---------------------|----------|----------|----------|---------------|--------|---------|----------|-------------------|-----------|------|-----|------|-----|-----|
| Pres.               | Start    | End      | Received | Location      | Hours  | Tuition | Received | Processed         | Attendees | FIRE | DRV | ARST | TAC | INT |
| 001                 | 11/26/06 | 03/04/07 | 09/08/06 | WHITTIER      | 266    |         | 10/19/07 | 11/03/07          | 22        |      |     |      |     |     |
| 002                 | 04/22/07 | 07/17/07 | 02/21/07 | WHITTIER      | 266    |         | 08/08/07 | 08/13/07          | 21        |      |     |      |     |     |
| 003                 | 04/22/07 | 07/19/07 | 02/22/07 | SANTA CLARITA | 266    |         | PAST DUE |                   |           |      |     |      |     |     |



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| COURSE ROSTER   |                           |   |                   |   |             |                            |           |   |                                  | State of California<br>Department of Justice<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1501 Alhambra Boulevard<br>Sacramento, California 95816-7000 |  |
|---|---------------------------|---|-------------------|---|-------------|----------------------------|-----------|---|----------------------------------|--|--|
| A. COURSE CONTROL NUMBER<br>1020-00130-0600               |                           | B. COURSE TITLE<br>LEVEL III MODULAR FORMAT |                   | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |             |                            |           | D. COURSE PRESENTATION DATES<br>FROM 10-01-06 TO 11-19-06 |                                  |  |  |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS<br>CHECK ONE              |                   |   |             | H. TIME BASED<br>CHECK ONE |           | I. DEPARTMENT OR AGENCY                                   | J. TRAINING COMPLETION<br>YES/NO | K. COMMENTS<br>(CONTINUE ON REVERSE)   |  |
|   |                           | REAL OFFICER                                | ASSISTANT OFFICER | ON PROBATION                                      | NEWLY HIRED | Full Time                  | Part Time |   |                                  |  |  |
| 1.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 2.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 3.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 4.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 5.  |                           |   |                   |   |             |                            |           | NON-AFFILIATED  | 153                              |  |  |
| 6.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 7.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 8.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 9.  |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 10.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 11.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 12.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 13.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 14.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 15.   |                           |   |                   |   |             |                            |           | NON-AFFILIATED  | 153                              |  |  |
| 16.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |
| 17.   |                           |   |                   |   |             |                            |           | LOS ANGELES COUNTY SHERIFF                                | 153                              |  |  |

18. INSTRUCTOR/COORDINATOR: VERBIE  
 19. SGT. PHIL LUNA  
 20. DATE: MAR 2 2007  
 21. PHONE: 562 945-7897  
 22. SIGNATURE: M. GORHOO  
 23. DATE: MAR 2 2007

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER   |                           |   |       |          |   |                         |           |   |                          | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS - FIC TRAINING<br>1801 Alameda Boulevard<br>Sacramento, California 95811-7077 |                   |
|---|---------------------------|---|-------|----------|---|-------------------------|-----------|---|--------------------------|--|-------------------|
| A. COURSE CONTROL NUMBER<br>1020-00130-0600               |                           | B. COURSE TITLE<br>LEVEL III MODULAR FORMAT |       |          | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |                         |           | D. COURSE PRESENTATION DATES<br>FROM 10-01-06 TO 11-10-06 |                          |  |                   |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS CHECK ONE                 |       |          |   | H. TIME BASED CHECK ONE |           | I. DEPARTMENT OR AGENCY                                   | J. COURSE CONTROL NUMBER | K. TRAINEE'S SIGNATURE   | L. TRAINEE'S DATE |
|   |                           | NEW   | RENEW | RE-ENTRY | RE-ENTRY  | Full Time               | Part Time |   |                          |  |                   |
| 1   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 2   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 3   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 4   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 5   |                           |   |       |          |   |                         |           | MONTE BELLO POLICE DEPT                                   | 153                      |  |                   |
| 6   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 7   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 8   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 9   |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 10  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 11  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 12  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 13  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 14  |                           |   |       |          |   |                         |           | LOS ANGELES CO SHERIFF                                    | 153                      |  |                   |
| 15  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 16  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |
| 17  |                           |   |       |          |   |                         |           | LOS ANGELES COUNTY SHERIFF                                | 153                      |  |                   |

IN SIGNATURE OF CLERK/INSTRUCTOR  
SGT. PHIL LUNA  
POST 2-111 (Rev. 10/06)

DATE 01-21-07  
TELEPHONE 562, 946-7897

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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107-2

| COURSE ROSTER   |                           |   |                 |   |                         |                            |                         |   |                                      | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1801 Alhambra Boulevard<br>Pasadena, California 91106-7002 |  |
|---|---------------------------|---|-----------------|---|-------------------------|----------------------------|-------------------------|---|--------------------------------------|---|--|
| A. COURSE CONTROL NUMBER<br>1820-DD130-06001            |                           | B. COURSE TITLE<br>LEVEL III MODULAR FORMAT |                 | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |                         |                            |                         | D. COURSE PRESENTATION DATES<br>FROM 10-01-06 TO 11-19-06 |                                      |   |  |
| E. NAME OF TRAINEE (LAST, FIRST, MI)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS<br>CHECK ONE              |                 |   |                         | H. DEPARTMENT OR AGENCY    | I. COURSE NUMBER<br>153 | J. TRAINEE<br>STATUS<br>153                               | K. COMMENTS<br>(CONTINUE ON REVERSE) |   |  |
|   |                           | NEW OFFICER                                 | RETIRED OFFICER | NEW PROBATIONER                                   | NEW PROBATIONER OFFICER |                            |                         |   |                                      |   |  |
| 1.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 2.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 3.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 4.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 5.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 6.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 7.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 8.  |                           |   |                 |   |                         | DULVER CITY POLICE DEPT    | 153                     |   |                                      |   |  |
| 9.  |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 10.   |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 11.   |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 12.   |                           |   |                 |   |                         | LOS ANGELES COUNTY SHERIFF | 153                     |   |                                      |   |  |
| 13.   |                           |   |                 |   |                         |                            |                         |   |                                      |   |  |
| 14.   |                           |   |                 |   |                         |                            |                         |   |                                      |   |  |
| 15.   |                           |   |                 |   |                         |                            |                         |   |                                      |   |  |
| 16.   |                           |   |                 |   |                         |                            |                         |   |                                      |   |  |
| 17.   |                           |   |                 |   |                         |                            |                         |   |                                      |   |  |
| A. NAME OF COORDINATOR<br>SGT. PHIL LUNA                |                           | B. DATE<br>01-21-07                         |                 | C. TELEPHONE<br>562 , 840-7897                    |                         | D. PAGE<br>3               |                         |   |                                      |   |  |

SECTIONS E-J MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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107-2

| COURSE ROSTER   |                           |   |                          |   |                          | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1601 Alvarado Boulevard<br>Sacramento, California 95816-7000 |                                  |  |   |
|---|---------------------------|---|--------------------------|---|--------------------------|---|----------------------------------|--|---|
| A. COURSE CONTROL NUMBER<br>1020-00130-0600               |                           | B. COURSE TITLE<br>LEVEL III MODULAR FORMAT |                          | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |                          | D. COURSE PRESENTATION DATES<br>FROM 10-01-06 TO 11-16-06   |                                  |  |   |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS<br>CHECK ONE              |                          |   |                          | H. TIME BASEL<br>CHECK ONE  | I. DEPARTMENT OR AGENCY          | J. NUMBER<br>OF<br>COURSES<br>RECEIVED | K. COMMENTS<br>(CONTINUE<br>ON REVERSE) |
|   |                           | NEW<br>ENTRY                                | RENEW<br>ENTRY           | RE-<br>ENTRY                                      | RE-<br>ENTRY             |   |                                  |  |   |
| 1.  |                           | <input checked="" type="checkbox"/>         | <input type="checkbox"/> | <input type="checkbox"/>                          | <input type="checkbox"/> | <input checked="" type="checkbox"/>   | Glendora<br>GLENDALE POLICE DEPT | 153                                    |   |
| 2.  |                           |   |                          |   |                          |   |                                  |  |   |
| 3.  |                           |   |                          |   |                          |   |                                  |  |   |
| 4.  |                           |   |                          |   |                          |   |                                  |  |   |
| 5.  |                           |   |                          |   |                          |   |                                  |  |   |
| 6.  |                           |   |                          |   |                          |   |                                  |  |   |
| 7.  |                           |   |                          |   |                          |   |                                  |  |   |
| 8.  |                           |   |                          |   |                          |   |                                  |  |   |
| 9.  |                           |   |                          |   |                          |   |                                  |  |   |
| 10.   |                           |   |                          |   |                          |   |                                  |  |   |
| 11.   |                           |   |                          |   |                          |   |                                  |  |   |
| 12.   |                           |   |                          |   |                          |   |                                  |  |   |
| 13.   |                           |   |                          |   |                          |   |                                  |  |   |
| 14.   |                           |   |                          |   |                          |   |                                  |  |   |
| 15.   |                           |   |                          |   |                          |   |                                  |  |   |
| 16.   |                           |   |                          |   |                          |   |                                  |  |   |
| 17.   |                           |   |                          |   |                          |   |                                  |  |   |
| 18. SIGNATURE OF COORDINATOR<br>SGT. PHIL LUNA            |                           | 19. DATE<br>01-21-06                        |                          | 20. PHONE<br>562 , 945-7897                       |                          | 21. PAGE<br>1   |                                  | 22. TOTAL<br>1                         |   |

SECTIONS E-J MUST BE COMPLETED FOR ALL  
TRAINEES INSTRUCTIONS ON REVERSE



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| COURSE ROSTER   |                           |   |           |                           |   |                           |           |                                    |         | State of California<br>COMMISSION ON PEACE OFFICER TRAINING<br>1801 Alhambra Boulevard<br>Sawdust, California 91766 |  |
|---|---------------------------|---|-----------|---------------------------|---|---------------------------|-----------|------------------------------------|---------|---|--|
| A. COURSE CONTROL NUMBER<br>1920-00130-06001            |                           | B. COURSE TITLE<br>LEVEL III MODULAR FORMAT |           |                           | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |                           |           | D. COURSE PRESENT<br>FROM 70-01-00 |         |   |  |
| E. NAME OF TRAINEE (LAST, FIRST, MI)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINEE STATUS<br>CHECK ONE              |           |                           |   | H. TIME BASE<br>CHECK ONE |           | I. DEPARTMENT OR AGENCY            | J. DATE | K. SIGNATURE  |  |
|   |                           | Full Time                                   | Part Time | As Aides                  | As Instructors                                    | Full Time                 | Part Time |                                    |         |   |  |
| 1   |                           |   |           |                           |   |                           |           | GLENDAL POLICE DEPT                | 1/5/70  |   |  |
| 2   |                           |   |           |                           |   |                           |           | HUNTINGTON PARK POLICE             | 1/5/70  |   |  |
| 3   |                           |   |           |                           |   |                           |           | LA VERNE POLICE DEPT               | 1/5/70  |   |  |
| 4   |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 5   |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 6   |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 7   |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 8   |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 9   |                           |   |           |                           |   |                           |           | GLENDORA POLICE DEPT               | 1/5/70  |   |  |
| 10  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 11  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 12  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 13  |                           |   |           |                           |   |                           |           | GLENDORA POLICE DEPT               | 1/5/70  |   |  |
| 14  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 15  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 16  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 17  |                           |   |           |                           |   |                           |           | LOS ANGELES COUNTY SHERIFF         | 1/5/70  |   |  |
| 18. SIGNATURE OF COORDINATOR<br>SGT. PHIL LUNA          |                           | 19. DATE<br>01-21-07                        |           | 20. PHONE<br>562 946-7897 |   | 21. PAGE<br>5             |           |                                    |         |   |  |

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES PARTICIPATING IN THIS COURSE



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Def  
Commission on Peace Officer Standards and Training  
State of California  
1501 Alhambra Boulevard  
Sacramento, California 95818-7063  
tel Justice

ERGEANT PHIL LUNA



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# COURSE ROSTER 107-2

| COURSE CONTROL NUMBER               |  | B. COURSE TITLE              |  | C. COURSE PRESENTER        |     | D. COURSE PRESENTATION DATES |  | E. COURSE PRESENTER        |  | F. COURSE PRESENTER        |  | G. TRAINER STATUS |  | H. TIME BASE    |  | I. COMMENTS                    |  |
|-------------------------------------|--|------------------------------|--|----------------------------|-----|------------------------------|--|----------------------------|--|----------------------------|--|-------------------|--|-----------------|--|--------------------------------|--|
| 820-00130                           |  | LEVEL III RBC MODULAR FORMAT |  | LOS ANGELES COUNTY SHERIFF |     | FROM 10/03/06 TO 01/13/07    |  | LOS ANGELES COUNTY SHERIFF |  | LOS ANGELES COUNTY SHERIFF |  | CHECK ONE         |  | CHECK ONE       |  | COMMENTS (CONTINUE ON REVERSE) |  |
| NAME OF TRAINEE (LAST, FIRST, M.I.) |  | SOCIAL SECURITY NUMBER       |  | DEPARTMENT OR AGENCY       |     | COURSE ATTENDEE              |  | COURSE ATTENDEE            |  | COURSE ATTENDEE            |  | COURSE ATTENDEE   |  | COURSE ATTENDEE |  | COURSE ATTENDEE                |  |
| (PRINT OR TYPE)                     |  |                              |  |                            |     | YES                          |  | NO                         |  | YES                        |  | NO                |  | YES             |  | NO                             |  |
| 1.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 2.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 3.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 4.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 5.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 6.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 7.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 8.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 9.                                  |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 10.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 11.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 12.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 13.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 14.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 15.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 16.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 17.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 18.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 19.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 20.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 21.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 22.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 23.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 24.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 25.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 26.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 27.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 28.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 29.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 30.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 31.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 32.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 33.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 34.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 35.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 36.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 37.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 38.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 39.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 40.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 41.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 42.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 43.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 44.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 45.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 46.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 47.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 48.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 49.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 50.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 51.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 52.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 53.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 54.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 55.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 56.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 57.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 58.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 59.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 60.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 61.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 62.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 63.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
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| 67.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 68.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 69.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 70.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 71.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 72.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 73.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 74.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 75.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 76.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
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| 85.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 86.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
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| 89.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 90.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
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| 93.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 94.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 95.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 96.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 97.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 98.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 99.                                 |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |
| 100.                                |  |                              |  | LOS ANGELES COUNTY SHERIFF | 153 |                              |  |                            |  |                            |  |                   |  |                 |  |                                |  |

ERGEANT PHIL LUNA



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107-2

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State of Calif. Department of Corrections  
**COURSE ROSTER**  
 CCR 2-111 (Rev. 07/2007) - SEE INSTRUCTIONS

**107-2**

COM 1001  
 Sacramento, CA

| COURSE CONTROL NUMBER<br>820-00130 | NAME OF TRAINEE<br>(PRINT OR TYPE) | COURSE PRESENTED<br>REVEAL-UP-BG-MODULAR-FORMAT | COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF | D. COURSE PRESENTATION DATES |    | COMMENTS<br>CONTINUED IN<br>ADDITIONAL PAGE |
|------------------------------------|------------------------------------|---|--|------------------------------|----|---|
|                                    |                                    |   |  | FROM 10-01-06 TO 11-10-06    | TO |   |
| 1.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 2.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 3.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 4.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 5.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 6.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 7.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 8.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 9.                                 |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 10.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 11.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
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| 13.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 14.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 15.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 16.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |
| 17.                                |                                    |   | LOS ANGELES COUNTY SHERIFF                     | 153                          |    |   |

NAME OF TRAINEE  
 PRINT OR TYPE

562 946-7897

PAGE 2 OF 3



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| State of CA<br>County of Los Angeles<br>Department of Corrections<br>COURT ROSTER |  | 107-2   |                            | COM 1001<br>Sergeants, Lieutenants, etc.          |  |
|---|--|---|----------------------------|---|--|
| A. COURSE CONTROL NUMBER<br>107000130   |  | B. COURSE TITLE<br>FEMINIST RECOGNITION           |                            | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |  |
| D. COURSE PRESENTATION DATES<br>FROM 10-01-06 TO 11-19-06                         |  | E. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |                            | F. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |  |
| G. NAME OF TRAINEE (Last, First, Middle Initial)                                  |  | H. DEPARTMENT OR AGENCY                           |                            | I. COMMENTS<br>CONTINUE ON<br>ADDITIONAL PAGE     |  |
| 1   |  |   | LOS ANGELES COUNTY SHERIFF | 153   |  |
| 2   |  |   | LOS ANGELES COUNTY SHERIFF | 153   |  |
| 3   |  |   | LOS ANGELES COUNTY SHERIFF | 153   |  |
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| 100   |  |   | LOS ANGELES COUNTY SHERIFF | 153   |  |



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## **LASD RESERVE CLASS REVIEW**

### **Class 108**

#### **Level I Module**

**September 9, 2006 to January 23, 2007**

**Based on a Course Announcement located but not sent to POST**

#### **Actual dates**

**June 21, 2006 to February 5, 2007**

This class included 11 students (refer to attached corrected roster). All but one of the students is shown as a Level I Reserve per their POST profile. [REDACTED] is shown as a Level III Reserve.

The CCN that is on all of the student profiles is 1820-00150-06001. This was for a class conducted at 11515 S. Colima Road, BL F – 106 Whittier 90604.

The course dates are September 1, 2006 to February 5, 2007 and the course was certified for 340 hours. There were 32 students in the Level I (S) and 11 in Level I (W) There was no Course Announcement for a “West” location. No “West” location was reviewed or approved by POST staff.

POST staff was advised that the “West” location was mostly held at 20<sup>th</sup> Century Fox 10201 W. Pico Blvd. Los Angeles, CA. There is no site specific Safety Policy for this location.

The 11 students should be placed on a separate roster indicating the specific location and dates of the course. It is inappropriate to place the names of the “West” students on a completely separate course roster.

POST Staff was given a binder that included an Hourly Distribution for STARS #2, and an Expanded Course Outline for the “West” class. A review of this information was conducted and follows.

LASD staff was not able to provide Safety Guidelines for the Modular Format Courses. While conducting a search through POST records staff was able to locate General and Specific Safety Guidelines for this class.

### **Course summary:**

The Hourly Distribution does not reflect the actual dates of class presentations. The start date and end dates on the original roster located by LASD staff are September 9, 2006 to January 23, 2007. LASD staff said their investigation identified the actual dates as June 21, 2006 to February 5, 2007. They have provided a corrected roster that gives the actual dates.



Although the Hourly Distribution identifies specific dates and topics, the Hourly Schedule is based on material that came into affect on January 1, 2007, a year later.

The Expanded Course Outline provided as part of the class binder also reflects training mandated on January 1, 2007. It appears the Expanded Course Outline was made later, and the person did not input the proper content for the time of the course.

Although this could not have been the content of the course, the issues will be identified by each Learning Domain.

The POST Minimum Hourly requirement for the Level I Module was 340 hours. The LASD Hourly Summary provided to POST also shows 340 hours. The LASD Hourly Schedule for the class indicates 348 hours.

Below is a list of Learning Domains. The first column identifies the Learning Domain by number, the second column gives the Domain description, and the third lists the instructor (if identified), the fourth includes the minimum hours mandated by POST and the fifth column includes the total hours identified by LASD for that Learning Domain on their Hourly Distribution.

Instructor William Torley provided LASD personnel with his teaching schedule from his personal Palm Pilot. Torley's schedule did not go back to this date

### SUMMARY

There is no documentation at POST that any of the students completed the Level I Entrance Examination.

| Domain Number  | Domain Description              | Instructor               | POST Min. | LASD Hours |
|--|---------------------------------|--------------------------|-----------|------------|
| 04   | Victimology/Crisis Intervention | P. Butler<br>F. Humphrey | 2         | 2          |
| 11   | Juvenile Law and Procedures     | S. Levin                 | 6         | 6          |
| <b>The LD 11 Examination is listed on 01/22/07</b>   |                                 |                          |           |            |
| 12   | Controlled Substances           | B. Torley                | 12        | 12         |
| <b>The lecture is on 10/07/06, 10/14/06 and 10/21/06 but Torley's schedule does not show him teaching on any of the three dates.</b> |                                 |                          |           |            |
| <b>The LD 12 Examination is listed on 10/30/06</b>   |                                 |                          |           |            |
| 13   | ABC Law                         | S. Levin                 | 4         | 4          |



**The LD 13 Examination is listed on 09/18/06**

|    |                    |            |    |    |
|----|--------------------|------------|----|----|
| 19 | Vehicle Operations | EVOC Staff | 24 | 24 |
|----|--------------------|------------|----|----|

**The skills training dates shown on the internal LASD roster for LD 19 do not correspond with the dates shown on the Hourly Distribution class 06001.**

**The LD 19 Examination is listed on 01/22/07**

|    |                   |            |    |    |
|----|-------------------|------------|----|----|
| 20 | Use of Force      | Force Unit | 2  | 2  |
| 21 | Patrol Techniques | B. Torley  | 12 | 12 |

**09/18/06 and 10/28/06, Torley's schedule does not show him teaching this topic on those dates.**

**11/6/06 from 2000 to 2200 hours, from 1800 to 2200 hours, Torley was teaching Property Crimes and Intro to Narcotics at the "West BH" location.**

|    |                    |           |    |    |
|----|--------------------|-----------|----|----|
| 22 | Vehicle Pullovers  | P. Luna   | 14 | 14 |
| 23 | Crimes in Progress | B. Torley | 16 | 16 |

**11/11/06 and 11/18/06 assigned to teach LD 23 Crimes in Progress from 0900 to 1730 hours. His schedule does not show him teaching that day.**

|    |                                 |          |    |        |
|----|---------------------------------|----------|----|--------|
| 24 | Handling Disputes/Crowd Control | S. Levin | 12 | 12     |
| 25 | Domestic Violence               | S. Levin | 8  | 10(+2) |

**The LD 25 Examination is listed on 09/25/06**

|    |                     |           |   |   |
|----|---------------------|-----------|---|---|
| 26 | Unusual Occurrences | P. Butler | 4 | 4 |
|----|---------------------|-----------|---|---|

**The LD 26 Examination is listed on 10/9/06**

|    |                     |          |    |    |
|----|---------------------|----------|----|----|
| 27 | Missing Persons     | P. Luna  | 4  | 4  |
| 28 | Traffic Enforcement | S. Levin | 22 | 22 |

**The LD 28 Examination is listed on 11/6/06**



|    |                                      |         |    |         |
|----|--------------------------------------|---------|----|---------|
| 29 | Traffic Collision Investigation      |         | 12 | 12      |
| 30 | Crime Scenes Evidence, and Forensics | P. Luna | 30 | 2 (-28) |

**On 01/01/08 hours and content were moved to various Learning Domains from LD 30. This hourly reflects changes that had not occurred.**

**LD 30 Exam listed on 9/26/06**

|    |                  |       |    |    |
|----|------------------|-------|----|----|
| 32 | Lifetime Fitness | Staff | 40 | 40 |
|----|------------------|-------|----|----|

**The Hourly Schedule indicates 20 two-hour sessions. In order to complete the PT Program each student must complete 36 one-hour sessions within 10 to 14 weeks. The schedule shows 16 weeks to complete 20 two-hour sessions. The program was deficient in the length of PT sessions and 16 sessions were short of the POST minimum.**

**There are no resumes for instructors who had taken the mandatory PT Instructors Course. The Coordinator, Sergeant Luna's POST Profile also does not include completion of this course.**

|    |                                  |               |    |    |
|----|----------------------------------|---------------|----|----|
| 33 | Arrest Methods/Defensive Tactics | Force Unit    | 30 | 30 |
| 35 | Firearms/Chemical Agents         | Weapons Staff | 24 | 24 |

**Schedule indicates 3 eight-hour days without lunch breaks**

|    |                               |           |   |    |
|----|-------------------------------|-----------|---|----|
| 37 | People with Disabilities      | C. Ochoa  | 1 | 1  |
| 38 | Gang Awareness                | T. Bender | 8 | 12 |
| 41 | Hazardous Materials Awareness | P. Butler | 4 | 4  |

**The schedule lists LD 41 on 09/23/06, mislabeled "LD 4 Hazardous Materials" LD 41 test is listed on 10/03/06**

|    |                      |           |   |       |
|----|----------------------|-----------|---|-------|
| 43 | Emergency Management | P. Butler | 0 | (+16) |
|----|----------------------|-----------|---|-------|

**The topic did not exist during this time. It became a mandatory topic on 01/01/07.**



|                         |       |   |       |
|-------------------------|-------|---|-------|
| Scenario Demonstrations | Staff | 0 | (+18) |
|-------------------------|-------|---|-------|

**The topic did not exist during this time. 18 hours of Scenario Demonstrations became a mandatory topic on 01/01/07.**

|                |  |    |    |
|----------------|--|----|----|
| Scenario Tests |  | 40 | 40 |
|----------------|--|----|----|

**There is no evidence that the scenario tests were conducted to POST standards. Sergeant Luna, the Course Coordinator, did not attend the Basic Course Scenario Managers Training until 06/17/08, there is no record of him having access to the portion of the Basic Course Informational Web site that includes the secure Scenario Manual. No password was given to him. There is no information that indicates who the evaluators were or if they had received evaluator training. When Sergeant Luna attended the Scenario Managers Workshop, he made several comments to POST staff that there was no way he could present scenario testing with the level of support his program had. According to this schedule, the students were tested on Scenarios starting 12/17/06 and ending on 01/13/07.**

|               |  |   |   |
|---------------|--|---|---|
| Written Tests |  | 9 | 7 |
|---------------|--|---|---|

|             |  |   |      |
|-------------|--|---|------|
| Test Review |  | 0 | (+5) |
|-------------|--|---|------|

**5 hours of Examination Review did not exist at this time and became mandatory starting 01/01/06.**

|                       |  |   |      |
|-----------------------|--|---|------|
| Physical Skills Pilot |  | 0 | (+6) |
|-----------------------|--|---|------|

**6 hours of Physical Skills Pilot Tests did not exist at this time and became mandatory on 01/01/07.**

|                                |  |   |        |
|--------------------------------|--|---|--------|
| End of Course Proficiency Test |  | 2 | 0 (-2) |
|--------------------------------|--|---|--------|

**The End of Course Proficiency Test does not appear in the Hourly Schedule. It is mandatory and during this time it assessed the following LDs 2, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 19, 20, 25, 26, 30, 31, 36, 37, 39, 40, and 41.**



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01/25/2010

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
Course Report

|  |           |                          |                  |     |
|--|-----------|--------------------------|------------------|-----|
| Course: 1820-00150-05                  | Plan      | Max Enroll               | Max Rmb Hours:   | 0   |
| LEVEL I MODULAR TRAINING               | NA        | 75                       | Certified Hours: | 344 |
| CAT A 03 BASIC COURSE - MODULE I (EXT) |           |                          |                  |     |
| Phone: (562) 946-7059                  | Max Presn | Non-Reimbursable Tuition | Status           |     |
|  | 3         | \$                       | Active           |     |

Presenter No. : 1820

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
11515 SO. COLIMA RD., BL F-106  
WHITTIER 90604

Region: 07  
Original Certification Date: 07/01/2000

**Course Description:**

SATISFIES MANDATORY RESERVE REQUIREMENTS FOR LEVEL I OFFICER. PREREQUISITE: SUCCESSFUL COMPLETION OF THE LEVEL III AND LEVEL II MODULES, AND 1) MUST BE CURRENT (WITHIN THREE YEARS) IN FIRST AID/CPR TRAINING REQUIREMENTS FOR PUBLIC SAFETY PERSONNEL AS PRESCRIBED BY THE EMERGENCY MEDICAL SERVICES AUTHORITY SET FORTH IN THE CALIFORNIA CODE OF REGULATIONS TITLE 22, (100026(B)) AND PENAL CODE 13518, AND 2) ARREST & FIREARMS (PC 832) TRAINING REQUIREMENTS. STUDENT MUST PASS THE POST CONSTRUCTED LEVEL I COMPREHENSIVE EXAMINATION BEFORE ADVANCING TO THE LEVEL I MODULE.

Perishable Skills: None

Course Comments:

| Course Presentation |       |     |          | Roster   |       | Perishable Skills |          |           |           |     |     |     |     |     |
|---------------------|-------|-----|----------|----------|-------|-------------------|----------|-----------|-----------|-----|-----|-----|-----|-----|
| Pres.               | Start | End | Received | Location | Hours | Tuition           | Received | Processed | Attendees | ARM | TNG | CTL | COM | COM |
|                     |       |     |          |          |       |                   |          |           |           |     |     |     |     |     |

[https://edinet.post.ca.gov/presenter/certcoursereport.aspx?prsntn\\_no=1820&crs\\_no=00150...](https://edinet.post.ca.gov/presenter/certcoursereport.aspx?prsntn_no=1820&crs_no=00150...) 1/25/2010



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01/25/2010

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
Course Report

|  |                |                                |  |
|--|----------------|--------------------------------|--|
| Course: 1820-00150-06<br>LEVEL I MODULAR TRAINING<br>CAT A 03 BASIC COURSE - MODULE I<br>(EXT) | Plan<br>NA     | Max Enroll<br>75               | Max Rmb Hours: 0<br>Certified Hours: 340 |
| Phone: (562) 946-7059  | Max Presn<br>3 | Non-Reimbursable Tuition<br>\$ | Status<br>Active                         |

Presenter No. : 1820

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
11515 SO. COLIMA RD., BL F-106  
WHITTIER 90604

Region: 07  
Original Certification Date: 07/01/2000

Course Description:

SATISFIES MANDATORY RESERVE REQUIREMENTS FOR LEVEL I OFFICER. PREREQUISITE: SUCCESSFUL COMPLETION OF THE LEVEL III AND LEVEL II MODULES, AND 1) MUST BE CURRENT (WITHIN THREE YEARS) IN FIRST AID/CPR TRAINING REQUIREMENTS FOR PUBLIC SAFETY PERSONNEL AS PRESCRIBED BY THE EMERGENCY MEDICAL SERVICES AUTHORITY SET FORTH IN THE CALIFORNIA CODE OF REGULATIONS TITLE 22, (100026(B)) AND PENAL CODE 13518, AND 2) ARREST & FIREARMS (PC 832) TRAINING REQUIREMENTS. STUDENT MUST PASS THE POST CONSTRUCTED LEVEL I COMPREHENSIVE EXAMINATION BEFORE ADVANCING TO THE LEVEL I MODULE.

Perishable Skills: None

Course Comments:

| Course Presentation |          |          |          |          | Roster |         |          | Perishable Skills |           |     |     |     |     |     |
|---------------------|----------|----------|----------|----------|--------|---------|----------|-------------------|-----------|-----|-----|-----|-----|-----|
| Pres.               | Start    | End      | Received | Location | Hours  | Tuition | Received | Processed         | Attendees | ARM | TNG | CTL | COM | COM |
| 001                 | 09/10/06 | 02/05/07 | 09/06/06 | WHITTIER | 340    |         | 03/01/07 | 03/19/07          | 43        |     |     |     |     |     |



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| 108   |  | COURSE ANNOUNCEMENT |  | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1801 Alhambra Boulevard<br>Sacramento, California 95816-7083 |  | Department of Justice                        |  |
|---|--|---------------------|--|---|--|--|--|
| A. COURSE CERTIFICATION NUMBER<br><b>182D-00150</b>   |  |                     |  | F. BASIC COURSE ONLY--LIST DATES OF DRIVER TRAINING   |  |  |  |
| B. CERTIFIED COURSE TITLE/SKILLS AND KNOWLEDGE MODULE TITLE<br><b>LEVEL I MODULE</b>  |  |                     |  | G. TOTAL CERTIFIED HOURS<br><b>340</b>  |  | H. HOURS FOR THIS PRESENTATION<br><b>340</b> |  |
| C. COURSE PRESENTER<br><b>LOS ANGELES COUNTY SHERIFF'S DEPT</b>   |  |                     |  | I. TOTAL NO. OF TRAINING DAYS<br><b>58</b>  |  | J. MAXIMUM ENROLLMENT<br><b>75</b>           |  |
| D. ADDRESS WHERE TRAINING WILL BE PRESENTED<br><b>11515 S. COLIMA RD, WHITTIER, 90604</b>   |  |                     |  | K. DATES (excluding weekends) CLASS WILL NOT BE HELD  |  |  |  |
| E. COURSE PRESENTATION DATES AND TIMES<br>STARTING DATE <b>09-10-06</b> TIME <b>0700 HRS</b> ENDING DATE <b>02-05-07</b> TIME <b>1700 HRS</b>   |  |                     |  |   |  |  |  |
| L. FOR PC 832 AND RESERVE MODULE A COURSES ONLY<br>Does presentation include: 24-Hour PC 832 Firearms Course <input type="checkbox"/> YES <input type="checkbox"/> NO<br>40-Hour PC 832 Arrest Course <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Arrest Course Test Date _____<br>NAME OF PC 832 COORDINATOR OR ARREST TEST PROCTOR (print) _____ PHONE ( ) _____  |  |                     |  |   |  |  |  |
| M. TUITION<br>\$ _____  |  |                     |  | N. DRIVER TRAINING FEE<br>\$ _____  |  |  |  |
| O. TRAVEL<br>If the nearest off-site lodging is greater than five miles from the training site, complete the following:<br>The nearest off-site lodging is _____ miles from the training location.<br>If travel for course instruction is required off-site, complete the following:<br>Transportation is furnished to the other site by: <input type="checkbox"/> TRAINEE <input type="checkbox"/> OTHER (explain) _____<br>How many miles is the other training site from site indicated in (D) above? _____ (round trip)<br>How many trips will be required? _____ |  |                     |  |   |  |  |  |
| P. LODGING<br>If lodging is arranged by the course presenter, complete the following:<br>Is there a mandatory lodging requirement? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Lodging charge per trainee, per day is \$ _____<br>Lodging is provided: <input type="checkbox"/> Monday-Friday only <input type="checkbox"/> Monday-Sunday (inclusive) <input type="checkbox"/> Other _____  |  |                     |  |   |  |  |  |
| Q. MEALS<br>If meals are arranged by the course presenter, complete the following:<br>Meal charge per trainee, per day is \$ _____<br>Meals provided: <input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner<br>Meals are provided: <input type="checkbox"/> Monday-Friday only <input type="checkbox"/> Monday-Sunday (inclusive) <input type="checkbox"/> Other _____  |  |                     |  |   |  |  |  |
| R. COMMENTS   |  |                     |  |   |  |  |  |
| S. SIGNATURE OF COORDINATOR OR AUTHORIZED DESIGNEE (Signatory attests that course curriculum is the same as that currently certified)<br><b>[Signature]</b>   |  |                     |  | T. DATE FORM COMPLETED<br><b>08-29-06</b>   |  | U. PHONE<br><b>562, 946-7897</b>             |  |
| FOR POST USE ONLY   |  |                     |  |   |  |  |  |
| V. APPROVING AUTHORITY  |  |                     |  | W. DATE APPROVED  |  | X. COURSE CONTROL NUMBER                     |  |
| Y. COMMENTS   |  |                     |  |   |  |  |  |

POST 2-110 (9/94) (p. 1 of 2)

(Instructions on reverse side, pink copy)  
Return green and yellow copies - keep pink copy for your records

OSP 80 21100



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# COURSE ROSTER 108

| A. COURSE CONTROL NUMBER<br>1820-00150 |  | B. COURSE TITLE<br>LEVEL-1 MODULAR FORMAT |  | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |  | D. COURSE PRESENTATION DATES<br>FROM 06/21/06 TO 02/05/07 |  | E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) |  | F. SOCIAL SECURITY NUMBER |  | G. TRAINEE STATUS<br>CHECK ONE |  | H. TRAINEE CHECK ONE |  | I. TRAINEE CHECK TWO |  | J. TRAINEE CHECK THREE |  | K. TRAINEE CHECK FOUR |  | L. TRAINEE CHECK FIVE |  | M. COMMENTS<br>(CONTINUE ON REVERSE) |  |
|--|--|---|--|---|--|---|--|---|--|---------------------------|--|--------------------------------|--|----------------------|--|----------------------|--|------------------------|--|-----------------------|--|-----------------------|--|--------------------------------------|--|
|  |  |   |  |   |  |   |  |   |  |                           |  | YES                            |  | NO                   |  | YES                  |  | NO                     |  | YES                   |  | NO                    |  |                                      |  |
| 1.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 2.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 3.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 4.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 5.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 6.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 7.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 8.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 9.                                     |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 10.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 11.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 12.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 13.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 14.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 15.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 16.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |
| 17.                                    |  |   |  |   |  |   |  |   |  |                           |  |                                |  |                      |  |                      |  |                        |  |                       |  |                       |  |                                      |  |

RECEIVED DATES  
NEW ROSTER

SECTIONS F-K MUST BE COMPLETED FOR ALL

PHILIP L. LUNA #218084  
POST 2-111 (7/85) (P. 1 of 2)



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| COURSE ROSTER                          |   | 108  |   | State of California<br>Department of Justice<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1601 Alhambra Boulevard<br>Stevenson, California 92618-7083 |   |
|--|---|--|---|---|---|
| A. COURSE CONTROL NUMBER<br>1820-00150 | B. COURSE TITLE<br>LEVEL 1 MODULAR FORMAT | C. COURSE PRESENTATION<br>LOS ANGELES COUNTY SHERIFF | D. COURSE PRESENTATION DATES<br>FROM 09/10/06 TO 02/05/07 | E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE)   |   |
|  |   | F. SOCIAL SECURITY NUMBER                            | G. DEPARTMENT OR AGENCY                                   | H. COURSE PRESENTATION DATES<br>FROM 09/10/06 TO 02/05/07   | I. COMMENTS<br>(CONTINUE<br>ON REVERSE) |
| 1.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 2.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 3.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 4.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 5.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 6.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 7.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 8.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 9.                                     |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 10.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 11.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 12.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 13.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 14.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 15.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 16.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |
| 17.                                    |   |  | LOS ANGELES COUNTY SHERIFF                                |   |   |

021611M  
OLD ROSTER

PHILIP L. LUNA, SERGEANT  
POST 2-111 (78) 1/1/07

FACE 3 OF 3



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| COURSE ROSTER 108   |  |   |  |   |               |   |               |                         |               | State of California<br>COMMISSION ON PEACE OFFICER STANDARD TRAINING<br>1801 Alhambra Boulevard<br>Sacramento, California 95818-7063 |               | Der Justice<br>TRAINING |  |
|---|--|---|--|---|---------------|---|---------------|-------------------------|---------------|--|---------------|-------------------------|--|
| A. COURSE CONTROL NUMBER<br>1820-00150  |  | B. COURSE TITLE<br>LEVEL-I MODULAR FORMAT |  | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |               | D. COURSE PRESENTATION DATES<br>FROM 06/21/06 TO 02/05/07 |               |                         |               |  |               |                         |  |
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE)                               |  | F. SOCIAL SECURITY NUMBER                 |  | G. TRAINEE STATUS CHECK ONE                       |               | H. TIME BASE CHECK ONE                                    |               | I. DEPARTMENT OR AGENCY |               | J. COMMENTS (CONTINUE ON REVERSE)  |               |                         |  |
|   |  |   |  | ALL<br>AGES<br>18-24                              | ADJ.<br>18-24 | ADJ.<br>25-34   | ADJ.<br>35-44 | ADJ.<br>45-54           | ADJ.<br>55-64 | ADJ.<br>65-74  | ADJ.<br>75-84 |                         |  |
|   |  |   |  | ALL<br>AGES<br>18-24                              | ADJ.<br>18-24 | ADJ.<br>25-34   | ADJ.<br>35-44 | ADJ.<br>45-54           | ADJ.<br>55-64 | ADJ.<br>65-74  | ADJ.<br>75-84 |                         |  |
|   |  |   |  | ALL<br>AGES<br>18-24                              | ADJ.<br>18-24 | ADJ.<br>25-34   | ADJ.<br>35-44 | ADJ.<br>45-54           | ADJ.<br>55-64 | ADJ.<br>65-74  | ADJ.<br>75-84 |                         |  |
| 1.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 2.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 3.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 4.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 5.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 6.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 7.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 8.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 9.  |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 10.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 11.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 12.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 13.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 14.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 15.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 16.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 17.   |  |   |  |   |               |   |               |                         |               |  |               |                         |  |
| 18. SIGNATURE OF COORDINATOR<br>PHILIP L. LUNA #218084<br>POST 2-111 (7/95) (P. 1 of 2) |  |   |  | DATE<br>02-05-07                                  |               | TELEPHONE   |               |                         |               | PAGE 1 OF 1 PAGES  |               |                         |  |

SECTIONS E-K MUST BE COMPLETED FOR ALL TRAINEES INSTRUCTIONS ON REVERSE



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## **LASD RESERVE CLASS REVIEW**

### **Class 109**

#### **Level II Module**

**April 22, 2007 to July 17, 2007**

**Based on a Course Roster**

This class included three students. (Refer to attached corrected roster) The three participants were previously included on a roster identified as "Level II Modular Training" completed on July 22, 2007. A corrected course roster was provided with the proper spelling for one of the students. During research at POST a Course Roster was located that contains the names of 19 students and at the bottom of the roster are the three students identified on the LASD corrected roster. This is the roster originally sent to POST.

Upon completion of the Level II Module on July 17, 2007, [REDACTED] was changed to Level II status on his POST Profile. [REDACTED] was also changed to Level II on his POST Profile. [REDACTED] was later designated as a Level I on July 28, 2008. There is no Level I Module on his POST Profile. The third student was [REDACTED], according to his POST Profile he has remained a Level III.

The CCN that is on all the students profiles is 1820-00140-06002. This was for a class conducted at 11515 S. Colima Road, BL F – 106 Whittier 90604. The course was certified for 266 hours, however the Course Roster and Hourly Distribution show 264 hours.

The Course Roster provided by LASD staff identifies the class as the "West" location. It is unknown where the "West" location was.

There was no Course Announcement for a "West" location. No "West" location was reviewed or approved by POST staff.

The class book provided by LASD staff included Instructor Resumes and two Course Rosters; a copy of the original and a corrected roster. Also included were a Level II Module Hourly Distribution, Training and Testing Specifications for January 1, 2007, POST minimum hours for the Level II Module and an Expanded Course Outline dated January 1, 2007. A student ([REDACTED]) provided an LASD Level II Module hourly that includes handwritten test scores, copies of notes taken by [REDACTED] during the course and copies of range scores from the "Airport Police Shooting Range".

Since there is no course schedule for this class the only evidence of what occurred was developed from very limited student notes. There is no site specific safety policy for these locations no POST staff was aware of nor inspected the Airport Range.



There is an agency specific Test Security Policy however no Attachment A's for instructional staff can be located.

The information gleaned from the binder is due to the material, from [REDACTED], provided by LASD staff. This included Training and Testing Specification for LDs 30, 32, 33, 35, 38, and LD41. There were also TTS for LDs 32, 38, and 43 they are not required in Level II.

[REDACTED] also provided an Expanded Course Outline that included LDs 3, 4, 6, 7, 8, 9, 10, 13 (not required), 15, 16, 17, 18, 20, 21, 22, 23, 26, 27 (not required), 30, 32 (not required), 33, 35, 37, 38 (not required), 39, 40, 41, and 42.

A search of both POSTRAC and TMAS records resulted in no testing records for [REDACTED]. The only testing records in the system were for [REDACTED] for a Level I Module. These tests include LDs 28, 11, 12, 19, 25, 26, 43, and 92 the Level I Entrance Examination.

A point of interest, [REDACTED] is a Level I Reserve who had no Level I training. [REDACTED] is listed on a Level I Module (Class 113). LASD was not approved to present a Level I Module at the time the class occurred this would explain why the training is not reflected in his Profile.

Class 113 has been reviewed and it does not appear there is proper documentation of training.

### Course Summary:

Below is a list of Learning Domains. The first column identifies the Learning Domain by number, the second column gives the Domain description, and the third lists the instructor (if identified), the fourth includes the minimum hours mandated by POST and the fifth column includes the total hours identified by LASD for that Learning Domain on their Hourly Distribution.

There are two Hourly Distributions provided; one identified as "Los Angeles County Sheriff's Department Basic Course – Modular Format Hourly Distribution 01-01-07 Level II." And the other is an Hourly Distribution for a Level II Module with notes and test scores hand written by [REDACTED]. Both list the total minimum required hours as 264. The course is certified for 266 hours. In addition, both have conflicting minimum hours. The hourly with the hand written notes is used in the summary.

Since there is no course schedule provided I have included the instructor name(s) when identified for each LD. In addition, when problems are identified with a Learning Domain, a description of the problems is included with each domain.

### SUMMARY

| <u>Domain</u><br><u>Number</u> | <u>Domain Description</u> | <u>INSTRUCTOR</u> | <u>POST</u> | <u>LASD</u><br><u>Min. Hours</u> |
|--------------------------------|---------------------------|-------------------|-------------|----------------------------------|
| 03                             | Community Relations       | Unknown           | 12          | 10 (-2)                          |



**There are no student notes for this topic.**

|    |                                 |         |   |   |
|----|---------------------------------|---------|---|---|
| 04 | Victimology/Crisis Intervention | Unknown | 6 | 6 |
|----|---------------------------------|---------|---|---|

**There are no student notes for this topic.**

|    |                 |         |   |   |
|----|-----------------|---------|---|---|
| 06 | Property Crimes | Unknown | 8 | 8 |
|----|-----------------|---------|---|---|

**There are no student notes for this topic.**

**██████████ notation indicates he took the test possibly on 02/20/2007 and scored 96%.**

**There are no test records in the POST testing system.**

|    |                        |         |   |   |
|----|------------------------|---------|---|---|
| 07 | Crimes Against Persons | Unknown | 8 | 8 |
|----|------------------------|---------|---|---|

**There are no student notes for this topic.**

**██████████ notation indicates he took the test unknown what date and scored 93%.**

**There are no test records in the POST testing system.**

|    |                           |         |   |        |
|----|---------------------------|---------|---|--------|
| 08 | General Criminal Statutes | Unknown | 4 | 5 (+1) |
|----|---------------------------|---------|---|--------|

**There are no student notes for this topic.**

**██████████ notation indicates he took the test possibly on 02/20/2007 and scored 100%.**

**There are no test records in the POST testing system.**

|    |                         |         |   |   |
|----|-------------------------|---------|---|---|
| 09 | Crimes Against Children | Unknown | 6 | 6 |
|----|-------------------------|---------|---|---|

**There are no student notes for this topic.**

**██████████ notes indicate he did not take this exam.**

**There are no test records in the POST testing system.**

|    |            |         |   |   |
|----|------------|---------|---|---|
| 10 | Sex Crimes | Unknown | 6 | 6 |
|----|------------|---------|---|---|

**There are no student notes for this topic.**



**There are no test records in the POST testing system.**

**There are no student notes for this topic.**

**There are no test records in the POST testing system.**

**There are no student notes for this topic.**

**There are no test records in the POST testing system.**

**There are two pages of notes. This is not a tested Learning Domain.**

**Less then a half page of notes. Luna's name is listed as the Victim which is how it was determined that he was the instructor.**

**There are no student notes for this topic.**

**There are no test records in the POST testing system.**

**No reference to Patrol Techniques in any notes provided.**

290



**No reference to Vehicle Pullovers in any notes provided.**

|    |                    |         |   |   |
|----|--------------------|---------|---|---|
| 23 | Crimes in Progress | Unknown | 6 | 6 |
|----|--------------------|---------|---|---|

**No reference to Crimes in Progress in any notes provided.**

|    |                     |         |   |   |
|----|---------------------|---------|---|---|
| 26 | Unusual Occurrences | Unknown | 2 | 2 |
|----|---------------------|---------|---|---|

**A title for Unusual Occurrences was handwritten on 04/9/2007.  
There were no notes to the topic.**

|    |                           |         |   |   |
|----|---------------------------|---------|---|---|
| 30 | Preliminary Investigation | Unknown | 8 | 8 |
|----|---------------------------|---------|---|---|

**There is about half a page of notes for “LD 30 Preliminary Investigations”.**

|    |                                  |         |    |         |
|----|----------------------------------|---------|----|---------|
| 33 | Arrest Methods/Defensive Tactics | Unknown | 15 | 16 (+1) |
|----|----------------------------------|---------|----|---------|

**There is no reference to Arrest Methods/Defensive Tactics in any notes provided.**

|    |                          |         |    |         |
|----|--------------------------|---------|----|---------|
| 35 | Firearms/Chemical Agents | Unknown | 32 | 45(+13) |
|----|--------------------------|---------|----|---------|

**There is no references to Firearms/Chemical Agents in the notes,  
there are some score sheets from “Airport Police Shooting Range”.**

**According to the range check in register [REDACTED] participated in two sessions for a total of nine hours, [REDACTED] participated in one session for three hours and [REDACTED] did not participate. These are the only records available at this time.**

**POST staff were not aware that this range was being utilized for LASD firearms training. There is no information on who taught the class, whether the student to instructor ratio was followed or if the instructors were aware of POST standards for firearms basic training.**

**The site was not inspected nor approved by POST staff for firearms training.**

|    |                          |         |   |   |
|----|--------------------------|---------|---|---|
| 37 | People with Disabilities | Unknown | 6 | 6 |
|----|--------------------------|---------|---|---|

**There are no student notes for this topic.**

**[REDACTED] notation indicates he took the test possibly on 02/27/07 and scored 92%.**



**There are no test records in the POST testing system.**

|    |                                   |         |   |   |
|----|-----------------------------------|---------|---|---|
| 39 | Crimes Against the Justice System | Unknown | 4 | 4 |
|----|-----------------------------------|---------|---|---|

**There are no student notes for this topic.**

**██████████ notation indicates he took the test possibly on 02/22/07 and scored 97%.**

**There are no test records in the POST testing system.**

|    |                    |         |   |   |
|----|--------------------|---------|---|---|
| 40 | Weapons Violations | Unknown | 4 | 4 |
|----|--------------------|---------|---|---|

**There are no student notes for this topic.**

**██████████ notation indicates he took the test possibly on 03/06/07 and scored 96%.**

**There are no test records in the POST testing system.**

|    |                               |         |   |   |
|----|-------------------------------|---------|---|---|
| 41 | Hazardous Materials Awareness | Unknown | 2 | 2 |
|----|-------------------------------|---------|---|---|

**There are minimal student notes for this topic.**

|    |                                   |         |    |         |
|----|-----------------------------------|---------|----|---------|
| 42 | Cultural Diversity/Discrimination | Unknown | 12 | 20 (+8) |
|----|-----------------------------------|---------|----|---------|

**There are no notes that relate to this Learning Domain.**

|   |                   |                   |
|---|-------------------|-------------------|
| <b>Total Minimum Instructional Hours.</b> | <b><u>216</u></b> | <b><u>246</u></b> |
|---|-------------------|-------------------|

Note their hourly lists 252 it should read 246. The POST minimum is 216 hours.

|                      |    |    |
|----------------------|----|----|
| <b>Written Tests</b> | 12 | 12 |
|----------------------|----|----|

|                                     |                   |                   |
|-------------------------------------|-------------------|-------------------|
| <b>Total Minimum Required Hours</b> | <b><u>228</u></b> | <b><u>252</u></b> |
|-------------------------------------|-------------------|-------------------|

**LASD Level II is certified for 266 hours  
Agency Specific**

|    |         |         |   |     |
|----|---------|---------|---|-----|
| 13 | ABC Law | Unknown | 0 | UNK |
|----|---------|---------|---|-----|

**There are no student notes for this topic.**

|    |                 |         |   |     |
|----|-----------------|---------|---|-----|
| 27 | Missing Persons | Unknown | 0 | UNK |
|----|-----------------|---------|---|-----|



**On 04/10/07 there is a heading “LD 27 Missing Persons” with no notes**

32                      Lifetime Fitness                      Unknown                      0                      UNK

**Although this is agency specific training the program must comply with POST Regulations regarding training standards. The resumes do not include instructors who participated in the mandatory PT Instructors Course.**

**There is no specific Safety Policy regarding Physical Training.**

38                      Gang Awareness                      Unknown                      0                      UNK

**There are no student notes for this topic.**

### **COURSE HOURS**

The LASD Level II Module was certified for 266 hours. The hourly lists the course as 264 hours. When the blocks of instruction are added, total hours are 252 hours.

It is unknown if this course complied with the certified hours.

Although [REDACTED] has listed scores for nine Learning Domains, there are still two that he did not list; LDs 9 and 10.

This class was supposed to have occurred from 04/22/07 TO 07/17/07; however, every test that [REDACTED] listed was taken prior to the start of this course.



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01/23/2010

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING  
Course Report

|   |           |                          |                  |     |
|---|-----------|--------------------------|------------------|-----|
| Course: 1820-00140-06                   | Plan      | Max Enroll               | Max Rmb Hours:   | 0   |
| LEVEL II MODULAR TRAINING               | NA        | 50                       | Certified Hours: | 266 |
| CAT A 03 BASIC COURSE - MODULE II (EXT) |           |                          |                  |     |
| Phone: (562) 946-7059                   | Max Presn | Non-Reimbursable Tuition | Status           |     |
|   | 5         | \$                       | Active           |     |

Presenter No. : 1820

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
11515 SO. COLIMA RD., BL F-106  
WHITTIER 90604

Region: 07  
Original Certification Date: 07/01/1999

**Course Description:**

SATISFIES MANDATORY RESERVE REQUIREMENTS FOR LEVEL II OFFICERS. PREREQUISITE: SUCCESSFUL COMPLETION OF THE ENTIRE ARREST & FIREARMS (PC 832), AND PART II OF THE LEVEL III MODULE, AND MUST BE CURRENT (WITHIN THREE YEARS) IN: 1) FIRST AID/CPR TRAINING PRESCRIBED BY THE EMERGENCY MEDICAL SERVICES AUTHORITY SET FORTH IN THE CALIFORNIA CODE OF REGULATIONS TITLE 22 (100026(B)) AND PENAL CODE 13518, AND 2) ARREST & FIREARMS (PC 832) TRAINING REQUIREMENTS.

Perishable Skills: None

**Course Comments:**

| Course Presentation |          |          |          |               |       | Roster  |          |           | Perishable Skills |      |     |      |     |     |
|---------------------|----------|----------|----------|---------------|-------|---------|----------|-----------|-------------------|------|-----|------|-----|-----|
| Pres.               | Start    | End      | Received | Location      | Hours | Tuition | Received | Processed | Attendees         | FIRE | DRV | ARST | TAC | INT |
| 001                 | 11/26/06 | 03/04/07 | 09/06/06 | WHITTIER      | 266   |         | 10/19/07 | 11/03/07  | 22                |      |     |      |     |     |
| 002                 | 04/22/07 | 07/17/07 | 02/21/07 | WHITTIER      | 266   |         | 08/08/07 | 08/13/07  | 21                |      |     |      |     |     |
| 003                 | 04/22/07 | 07/19/07 | 02/22/07 | SANTA CLARITA | 266   |         | PAST DUE |           |                   |      |     |      |     |     |



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| A. COURSE CONTROLLING AGENCY                            |                           | B. COURSE TITLE    |                  | C. COURSE PERIOD    |                  | D. SQUARE PRINTER LEADERS |                        |                    |                   |                       |                       |
|---|---------------------------|--------------------|------------------|---------------------|------------------|---------------------------|------------------------|--------------------|-------------------|-----------------------|-----------------------|
| 182D-00146  |                           | LEVEL II MODULAR   |                  | L.A. COUNTY SHERIFF |                  | 07-17-07                  |                        |                    |                   |                       |                       |
| 1. NAME OF TRAINEE (LAST, FIRST, MI)<br>(PRINT OR TYPE) | 2. SOCIAL SECURITY NUMBER | 3. TRAINEE STATUS  |                  |                     |                  | 4. TRAINEE CHECKED        | 5. TRAINEE'S QUALIFIER | 6. TRAINEE'S GRADE | 7. TRAINEE'S RANK | 8. TRAINEE'S POSITION | 9. TRAINEE'S EMPLOYER |
|   |                           | 1. PREVIOUS COURSE | 2. RECENT COURSE | 3. PREVIOUS COURSE  | 4. RECENT COURSE |                           |                        |                    |                   |                       |                       |
| 1. LASD   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 2. LASD   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 3. LASD   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 4. LA VERNE PD.   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 5. BELL P.D.  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 6. LASD   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 7. METROPOLITAN STATE HOSPITAL POLICE DEPT.             |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 8. LA VERNE P.D.  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 9. LASD   |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 10. SAN JOSE POLICE DEPARTMENT                          |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 11. LASD  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 12. LASD  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 13. LASD  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 14. METROPOLITAN STATE HOSPITAL POLICE DEPARTMENT       |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 15. METROPOLITAN STATE HOSPITAL POLICE DEPARTMENT       |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 16. MONTEREY PARK POLICE DEPARTMENT                     |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |
| 17. LASD  |                           | X                  |                  |                     |                  | X                         |                        |                    |                   |                       |                       |



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| COURSE ROSTER  |                           |                    |               |                     |               |                              |           |                      |                                  | State of California<br>COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING<br>1601 Alhambra Boulevard<br>Sacramento, California 95816-7003 |  |
|--|---------------------------|--------------------|---------------|---------------------|---------------|------------------------------|-----------|----------------------|----------------------------------|---|--|
| A. COURSE NUMBER, NUMBER                                   |                           | B. COURSE TITLE    |               | C. COURSE PRESENTER |               | D. COURSE PRESENTATION DATES |           |                      |                                  |   |  |
| 1820-00140-0600  |                           | LEVEL II MODULAR   |               | LA COUNTY SHERIFF   |               | 04-23-07 07-20-07            |           |                      |                                  |   |  |
| E. NAME OF INSTRUCTOR (LAST, FIRST, MI)<br>(PRINT OR TYPE) | F. SOCIAL SECURITY NUMBER | G. TRAINING STATUS |               |                     |               | H. TIME BASED CATEGORIES     |           | I. DEPARTMENT CREDIT | J. PEACE OFFICER TRAINING CREDIT | K. PEACE OFFICER CREDIT   |  |
|  |                           | PLATE OFFICER      | PEACE OFFICER | OF                  | PEACE OFFICER | ALL-STATE                    | OUT-STATE |                      |                                  |   |  |
| 1.   |                           | X                  |               |                     |               | X                            |           | LASD SDM             | 26A                              | X   |  |
| 2.   |                           | X                  |               |                     |               | X                            |           | LASD SDM             | 26A                              | X   |  |
| 3.   |                           | X                  |               |                     |               | X                            |           | LASD                 | 26A                              | X   |  |
| 4.   |                           | X                  |               |                     |               | X                            |           | LASD                 | 26A                              | X   |  |
| 5.   |                           | X                  |               |                     |               | X                            |           | LASD                 | 26A                              | X   |  |
| 6.   |                           | X                  |               |                     |               | X                            |           | LASD                 | 26A                              | X   |  |
| 7.   |                           | X                  |               |                     |               | X                            |           | LASD                 | 26A                              | X   |  |
| 8.   |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 9.   |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 10.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 11.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 12.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 13.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 14.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 15.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 16.  |                           |                    |               |                     |               |                              |           |                      |                                  |   |  |
| 17. SIGNATURE OF COORDINATOR                               |                           | 18. DATE           |               | 19. TELEPHONE       |               | 20. PAGE                     |           |                      |                                  |   |  |
| SGT. PAUL LUNA [Signature]                                 |                           |                    |               | 562.946-7897        |               | PAGE 2 OF 2                  |           |                      |                                  |   |  |

POST 2-113 (Rev. 7/05)

SECTIONS E - J MUST BE COMPLETED FOR ALL TRAINEES  
INSTRUCTIONS ON REVERSE



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# COURSE ROSTER

109

| A. COURSE CONTROL NUMBER<br>1820-00140-06-002             |  | B. COURSE TITLE<br>LEVEL-II RBC MODULAR FORMAT |  | C. COURSE PRESENTER<br>LOS ANGELES COUNTY SHERIFF |               | D. COURSE PRESENTATION DATES<br>FROM 04-22-07 TO 07-17-07 |            | State of California<br>COMMISSION ON PEACE OFFICER STANDARD<br>1801 Alhambra Boulevard<br>Sacramento, California 95818-7053 |                                     | Dep<br>of Justice<br>D TRAINING         |                                     |             |
|---|--|--|--|---|---------------|---|------------|---|-------------------------------------|---|-------------------------------------|-------------|
| E. NAME OF TRAINEE (LAST, FIRST, M.I.)<br>(PRINT OR TYPE) |  | F. SOCIAL SECURITY NUMBER                      |  | G. TRAINEE STATUS<br>CHECK ONE                    |               | H. TIME BASE<br>CHECK ONE                                 |            | I. DEPARTMENT OR AGENCY   |                                     | J. COMMENTS<br>(CONTINUE<br>ON REVERSE) |                                     |             |
|   |  |  |  | OFFER<br>OFFERED                                  | ON<br>OFFERED | RF<br>TIME  | PF<br>TIME | LOS<br>ANGELES<br>COUNTY<br>SHERIFF   | LOS<br>ANGELES<br>COUNTY<br>SHERIFF | LOS<br>ANGELES<br>COUNTY<br>SHERIFF     | LOS<br>ANGELES<br>COUNTY<br>SHERIFF |             |
| 1.  |  |  |  | X   |               |   |            | X   | LOS ANGELES COUNTY SHERIFF          | 264                                     |                                     |             |
| 2.  |  |  |  | X   |               |   |            | X   | LOS ANGELES COUNTY SHERIFF          | 264                                     |                                     |             |
| 3.  |  |  |  | X   |               |   |            | X   | LOS ANGELES COUNTY SHERIFF          | 264                                     |                                     |             |
| 4.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 5.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 6.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 7.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 8.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 9.  |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 10.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 11.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 12.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 13.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 14.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 15.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 16.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| 17.   |  |  |  |   |               |   |            |   |                                     |   |                                     |             |
| SIGNATURE OF COORDINATOR<br>PHILIP L. LUNA #218084        |  |  |  | DATE<br>07-22-07                                  |               |   |            | TELEPHONE<br>562 946-7871   |                                     |   |                                     | PAGE 1 OF 1 |

NEW ROSTER  
CORRECTED  
SPELLING FOR  
STUDENT #2 NAME



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